

**MARTIAL COTTLE PARK GENERAL PLAN / MASTER PLAN EIR • SCOPING MEETING**  
**FEBRUARY 10, 2010**

**Thank you** for attending tonight’s meeting. One purpose of this meeting is to invite you to provide comments on the scope of issues that you believe need further examination in the Environmental Impact Report (EIR) to be prepared about the Draft Park Plan. Your comments are important to us.

We ask that you check off the topic(s) listed in the left column that you feel are important issues to address in the EIR and that have not already been addressed in the Draft Park Plan prepared to date. We request that you summarize in writing your comments about them in the space provided. Please use the back side of this sheet if more room is needed. Following the meeting, you may also mail or email written additional comments/questions to the County Parks and Recreation Department at the addresses shown below. Please note that all written comment should be received at the Department by March 3, 2010.

**Name (please print):** \_\_\_\_\_

**Organization/Business/Self:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**City:** \_\_\_\_\_ **State:** \_\_\_\_\_ **Zip:** \_\_\_\_\_

**Phone:** \_\_\_\_\_ **Email:** \_\_\_\_\_

<input type="checkbox"/> Aesthetics & Visual Quality	Comment: _____
<input type="checkbox"/> Agricultural & Forestry Resources	_____
<input type="checkbox"/> Air Quality	_____
<input type="checkbox"/> Biological Resources	_____
<input type="checkbox"/> Climate Change	_____
<input type="checkbox"/> Cultural, Historical & Archaeological Resources	_____
<input type="checkbox"/> Geology and Soils	_____
<input type="checkbox"/> Greenhouse Gas Emissions	_____
<input type="checkbox"/> Hazardous Materials	_____
<input type="checkbox"/> Hydrology & Water Quality	_____
<input type="checkbox"/> Land Use, Plans & Policies	_____
<input type="checkbox"/> Noise	_____
<input type="checkbox"/> Public Services	_____
<input type="checkbox"/> Recreation	_____
<input type="checkbox"/> Transportation & Circulation	_____
<input type="checkbox"/> Utilities & Services	_____

**Mail or E-mail written comments until March 3, 2010 to:**  
 Santa Clara County Parks and Recreation Department  
 Attn. Jane Mark, AICP, Senior Planner  
 298 Garden Hill Drive, Los Gatos, CA 95032  
[Jane.mark@prk.sccgov.org](mailto:Jane.mark@prk.sccgov.org)

**For more project information on Martial Cottle Park, please visit**  
<http://www.parkhere.org>